



# 39th Annual NEN Tournament 2025 Official Registration Form

## **1 DAY FORMAT** **NO ADMISSION FEE** **NO TRIP TO NORFOLK**

### GENERAL INFORMATION

- Dates:** **February 22 & 23, 2025.** It is a 1-day tournament. You will be contacted to know which date your tournament will take place on.
- Divisions:** Girls and Boys, Grades 4-8
- Brackets:** Brackets will be determined by the number of entries and skill levels. All teams will be guaranteed 3 games. Game schedules will be available on our website, [www.norfolkyymca.org/nen-youth-basketball-tournament](http://www.norfolkyymca.org/nen-youth-basketball-tournament) one week prior to tournament.
- Players:** Players must compete in their grade classification. Younger players may play in an older division; however, older players may not play in a younger division. Players may only play on one team each day.
- Entry Fees:** **\$125 per team includes 12 players.** If paying by check, we ask that you have check payable to the YMCA. If an entry is received after the deadline there will be an additional \$25 late fee.
- Deadline:** **February 5, 2025**  
Full payment and rosters must be received by the above stated deadline before a spot will be guaranteed.
- Admission:** \$7.00 Adult (16 & older) \* \$5.00 Youth (ages 6-15) \* FREE For Youth 5 & under  
These passes are good for 1 day to all sites. Coaches & Players will be given admission passes at first game. LIMIT 2 coaches per team. Passes must be shown to enter each time.
- Officials & Score:** Two experienced officials and 1 scorekeeper will be provided; teams in top bracket or team listed first in round robin format will be required to provide volunteer scorekeeper for additional help.
- Tournament Directors:** Britnie Rath, Lauren Hirsch, & Justin Moore
- Return Entry Form:** Norfolk Family YMCA, 301 Benjamin Avenue, Norfolk, NE 68701
- Weather Policy:** Snow date - Sunday, March 2. Cancellation-half of fee will be refunded.
- Cancellation Policy:** No refund after the registration deadline.

# TEAM INFORMATION

Team Name (as you would like listed on roster): \_\_\_\_\_

What town are you from? \_\_\_\_\_

## Team Gender

- Boys
- Girls

## Grade

- 4th Grade
- 5th Grade
- 6th Grade
- 7th Grade
- 8th Grade [Note: Boys 8th Grade Division will play with size 29.5 regulation basketball.]

## Division you Prefer

- I (Strong)
- II (Average)
- III (Weak)

## Please Rate Your Team

- Weak
- Below Average
- Average
- Above Average
- Strong

## What Type Of Team Do You Have?

- YMCA
- School
- City/Town Club
- Church
- Other

## What day can you play?

- I can only play on Saturday
- I can only play on Sunday
- I can play on Saturday or Sunday (No preference)

Any Special Requests (Example if you are coaching 2 teams, can only play Saturday morning, etc.)?

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## Did you participate in the NEN Tournament last year?

- Yes
- No

**\*\*THIS FORM MUST BE FILLED OUT COMPLETELY UPON REGISTRATION\*\***



# 2025 NEN TEAM INFORMATION & RELEASE OF LIABILITY

**This form is due at time of registration.**

Email Complete Roster to Britnie Rath & Lauren Hirsch at [sports@norfolkymca.org](mailto:sports@norfolkymca.org)

**Head Coach's First & Last Name** \_\_\_\_\_

**Best # To Contact** \_\_\_\_\_ **Alternate Phone #** \_\_\_\_\_

**Birthdate** \_\_\_\_\_ (for billing purposes)

**Mailing Address** \_\_\_\_\_

\_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**\*E-mail** \_\_\_\_\_ (e-mail will be our primary means of communication)

**Alternate E-mail** \_\_\_\_\_

**List two phone numbers for text cancellations.**

Phone #: \_\_\_\_\_ or \_\_\_\_\_

**Emergency Contact** \_\_\_\_\_ **Emergency Phone** \_\_\_\_\_

**Assistant Coach's Name** \_\_\_\_\_ **Phone #** \_\_\_\_\_

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**2025 NEN Basketball Tournament Signatures for Release and Waiver of Liability and Indemnity Agreement**  
(Signature implies agreement to waiver details on the next page).

## Team Roster

## Parent Must Sign for Release of Liability

Player 1 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 2 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 3 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 4 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 5 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 6 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 7 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 8 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 9 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 10 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 11 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

Player 12 \_\_\_\_\_ Grade \_\_\_\_\_ \_\_\_\_\_

**Norfolk Family YMCA**  
**RELEASE AND WAIVER OF LIABILITY**  
**AND INDEMNITY AGREEMENT**

In consideration for being permitted to utilize the facilities, services, and programs of the Norfolk Family YMCA ("YMCA") for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the YMCA, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, assignees and successors, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE YMCA, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "Releasees") from all liability to the undersigned, his or her personal representatives, assignees, heirs, and successors for any loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, *whether caused by the negligence of the Releasees or otherwise* while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the YMCA, without respect to location.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA *whether caused by the negligence of the Releasees or otherwise*.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE *due to negligence of Releasees or otherwise* while in, about, or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Nebraska and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

**By signing the official roster I acknowledge that my team's coaches and parents have fully read the above waiver of liability and indemnity agreement and we release the Norfolk Family YMCA from all claims of any injuries which may be sustained by my team while participating in the 2025 YMCA NEN Youth Basketball Tournament.**

Head Coach Signature: \_\_\_\_\_

Date: \_\_\_\_\_